



**UTAH REAL ESTATE COMMISSION
AGENDA**

HEBER WELLS BUILDING
Room 210
December 16, 2015
9:00 a.m.

Telephonic Meeting

PUBLIC SESSION:

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- C. Director's Report – Jonathan Stewart
 - 1) Update on Legislative Session Proposed Items
- D. Enforcement Report – Jeffery Nielsen
 - 1) Review of Stipulations
- E. Education/Licensing Report – Mark Fagergren
 - 1) Review of Stipulations
 - 2) School Branches
- F. Commission and Industry Issues
 - 1) Rule Updates
 - 2) Inducement and Charitable Contributions

CLOSED TO PUBLIC

EXECUTIVE SESSION
Review of Proposed Stipulations

OPEN TO PUBLIC

Results of Stipulations



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, P O Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 530-6055 , at least three working days prior to the meeting.